**FINAL REPORT**

**Report is due by Friday, November 15, 2025**

Hard copy via mail is still acceptable, but **scanned/electronic copy preferred** including copies of receipts**.**

We reserve the right to request to review original receipts.

**Reply to:** [hancock.county.foundation@gmail.com](mailto:hancock.county.foundation@gmail.com)

Ellen Tusha, Director, 2370 Pine Avenue, Garner, IA 50438

**Organization:** Click here to enter text.

**Mailing Address:** Click here to enter text.

*Note: Reports are due within 30-days of the end of the project.*

**Short Explanation of the project:** Click here to enter text.

**Date Project Completed:** Click here to enter text.

**Total Project Funds Spent on Project:** Click here to enter text.

**Total Foundation Funds Spent on Project:** Click here to enter text.

**What publicity methods did you use to inform the public of the Hancock County Foundation funds?:** Click here to enter text.

**IMPORTANT: Please send 1-2 pictures of the completed project or “action” shots from program if program based. Photos sent electronically are preferred.**

**Date:** Click here to enter text.

**Submitted by:** Click here to enter text.

**Phone Number:** Click here to enter text.

**Email**: Click here to enter text.